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CHILTERN
District Council



CDC Services Overview Committee

Tuesday, 21st March, 2017 at 6.30 pm

**Large & Small Committee Room, King George V House, King George V Road,
Amersham**

A G E N D A

- 1 Evacuation Procedures
- 2 Apologies for Absence
- 3 Declarations of Interest
- 4 Presentation on Economic Development Strategy
To receive a presentation from Rupert Waters.
- 5 Economic Development Strategy Report (*Pages 5 - 14*)
Appendix: Economic Development Strategy (Pages 15 - 60)
- 6 Minutes (*Pages 61 - 64*)
To sign the Minutes of the meeting held on 24 January 2017.
- 7 28 Day Notice (*Pages 65 - 66*)
Appendix: CDC Cabinet 28 Day Notice (Pages 67 - 72)
Appendix: Joint Committee 28 Day Notice (Pages 73 - 76)

- 8 Refreshed Joint Business Plan 2017-2020 (*Pages 77 - 78*)
Appendix 1: Joint Business Plan 2017-2020 (Pages 79 - 118)
- 9 Performance Indicator Review 2017-18 (*Pages 119 - 122*)
Appendix A: Priority PIs (Pages 123 - 130)
Appendix B: Corporate Indicators (Pages 131 - 140)
- 10 Quarter 3 Performance Reports 2016-17 (*Pages 141 - 144*)
Appendix A: Priority PIs Q3 (Pages 145 - 148)
Appendix B: Corporate Indicators Q3 (Pages 149 - 154)
- 11 Update on Recycling Performance and Recycling Quality (*Pages 155 - 160*)
- 12 Community and Wellbeing Plan 2017-2020 (*Pages 161 - 164*)
Appendix: Proposed Chiltern Community and Wellbeing Plan 2017 - 2020 (Pages 165 - 198)

- 13 Exclusion of the Public (if required)
To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: CDC Services Overview Committee

Councillors: J A Burton (Chairman)
L M Smith
D J Bray
E A Culverhouse
M Flys
A S Hardie
C J Jackson
P M Jones
S A Patel
C J Rouse
J J Rush
M W Titterington
N I Varley (Vice-Chairman)
E A Walsh

Date of next meeting – Wednesday, 14 June 2017

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